| | | - | | | |
|---------------------------------------|------------|---------------------------------------|----------|-------------------------|----------------------------------------------|
| | | Date | e: | | |
| To, The Sarpanch, | ¥ | | at a | ik na | io. The Sarp |
| V. P | | | | | V. F |
| | | | | | - |
| Sub: Request for No | OC for | Water / | Electric | al connection | |
| Sir, | | 7.V. 1 | 8 | | Sitt |
| This is to request you to issu | | | | | |
| Department for Water / Electrical con | nnectio | n for my I | House N | 0.251H\rateWaterSt | tuated at |
| n aortannohii lanostible grivig pre | 1 | | I am giv | ing additional inform | nation in |
| the following proforma: | | 1 | 5 6 | himiniting gold | rac fallo |
| | E 15/5 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 9 K | 107 |
| 1. Name of applicant | | | | Sanguine In a | ta de la |
|) Age | | 100 | 77 19 | | |
| 2. Age | · · · | - 1,01 | | | to a Tail |
| 3. Father's / Husband's Name | | 200 | 57 57 | me Metallanders (1911) | Sura ? |
| | ya e | | | | |
| 4. House No. place for | | | 5 | to the place for | n 14 |
| which NOC is required | <u> </u> | | | historiaes of Tülkilli- | Side - |
| | | | | | |
| 5. Whether the House is | | | | ther the House is | al W is |
| assessed for House Tax | | | | Art ganel will has | Pale and |
| 6. Whether arrears of taxes | 100 | 980 H. | 9 | ther arreats of laxes | |
| have been paid | | *** | | his ment | |
| nave been paid | - | | | DEMI LUNE | |
| 7. Licence No. & date | | N 9 | * 1 | See So & date | ail. |
| in case of new construction | : <u>!</u> | ba still | 0.0 | itiant days a to s | 101 |
| | | | | ********* | |
| 8. Remarks | - | | | a d 10 | 3 |
| I hereby declare that the above info | | | | | |

Your's faithfully,